
HOUSE COMMITTEE ON MUNICIPAL GOVERNMENT & HOUSING

NOTICE OF MEETING

DATE: Thursday, May 6, 2021
TIME: Rise of the House
PLACE: House Lounge - State House

SCHEDULED FOR CONSIDERATION

House Bill No. [5586](#)

BY Hull, Cardillo, Perez, Hawkins, Ackerman, Fogarty, McLaughlin, Costantino, Slater, Corvese
ENTITLED, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION
-- EXEMPTIONS {LC1095/1} (Includes the real and tangible personal property of St. John Baptist De La Salle Institute, d/b/a La Salle Academy, a Rhode Island domestic nonprofit corporation, located in Providence, Rhode Island, on the list of properties exempt from taxation.)
02/12/2021 Introduced, referred to House Municipal Government & Housing
02/26/2021 Scheduled for hearing and/or consideration
03/04/2021 Committee recommended measure be held for further study
04/30/2021 Scheduled for consideration

House Bill No. [5815](#)

(University of Rhode Island)
BY Hull, McLaughlin, Barros, Perez, Costantino
ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- EMERGENCY POLICE
POWER {LC1888/1} (Authorizes higher education institution department to enter into an agreement with any city/town to provide police assistance in non emergency situations.)
02/24/2021 Introduced, referred to House Municipal Government & Housing
02/26/2021 Scheduled for hearing and/or consideration
03/04/2021 Committee recommended measure be held for further study
04/30/2021 Scheduled for consideration

House Bill No. [5016](#)

BY Slater

ENTITLED, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION
-- EXEMPTIONS {LC309/1} (Includes the real and tangible personal property of The Providence Community Health Centers, a Rhode Island domestic nonprofit corporation, located in Providence, Rhode Island, on the list of properties exempt from taxation.)
01/13/2021 Introduced, referred to House Finance
02/04/2021 Committee transferred to House Municipal Government & Housing
02/05/2021 Scheduled for hearing and/or consideration
02/11/2021 Committee recommended measure be held for further study
04/30/2021 Scheduled for consideration

Senate Bill No. [102](#)

BY Goodwin

ENTITLED, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION -- EXEMPTIONS {LC954/1} (Includes the real and tangible personal property of The Providence Community Health Centers, a Rhode Island domestic nonprofit corporation, located in Providence, Rhode Island, on the list of properties exempt from taxation.)

01/26/2021 Introduced, referred to Senate Finance

02/19/2021 Scheduled for hearing and/or consideration

02/25/2021 Committee recommended measure be held for further study

04/09/2021 Scheduled for consideration

04/15/2021 Committee recommends passage

04/16/2021 Placed on Senate Calendar

04/27/2021 Senate read and passed

04/28/2021 Referred to House Municipal Government & Housing

04/30/2021 Scheduled for consideration

Senate Bill No. [708](#)

BY Lawson

ENTITLED, AN ACT RELATING TO A TAX AGREEMENT BETWEEN THE CITY OF EAST PROVIDENCE AND EXXONMOBIL OIL CORPORATION {LC2562/1} (Provides for a tax treaty between the city of East Providence and ExxonMobil Oil Corporation subject to the ratification of the East Providence city council.)

03/26/2021 Introduced, referred to Senate Finance

04/02/2021 Scheduled for hearing and/or consideration

04/05/2021 Committee recommended measure be held for further study

04/09/2021 Scheduled for consideration

04/15/2021 Committee recommends passage

04/16/2021 Placed on Senate Calendar

04/27/2021 Senate read and passed

04/28/2021 Referred to House Municipal Government & Housing

04/30/2021 Scheduled for consideration

SCHEDULED FOR HEARING AND/OR CONSIDERATION

House Bill No. [6238](#)

BY Knight, Cassar, Speakman, Amore, McEntee

ENTITLED, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL TAXES {LC2378/1} (Authorizes cities/towns to establish a property tax credit program in exchange for volunteer service by persons over age 60 up to \$1,500 calculated by multiplying service hours by the state minimum wage per hour.)

04/14/2021 Introduced, referred to House Municipal Government & Housing

04/30/2021 Scheduled for hearing and/or consideration

House Bill No. [6239](#)

BY Kislak

ENTITLED, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL LICENSES {LC2343/1} (Allows Little Sister located at 737 Hope Street in Providence to obtain a class B liquor license to sell beer and wine.)

04/14/2021 Introduced, referred to House Municipal Government & Housing

04/30/2021 Scheduled for hearing and/or consideration

House Bill No. [6270](#)

BY Speakman, Donovan

ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- EMERGENCY POLICE POWER {LC2729/1} (Allows the Bristol police department to receive assistance from police departments of nonadjacent cities and towns and the department of public safety for events sponsored by the Bristol Fourth of July committee.)

04/28/2021 Introduced, referred to House Municipal Government & Housing

04/30/2021 Scheduled for hearing and/or consideration

House Bill No. [6271](#)

BY Ruggiero

ENTITLED, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL LICENSES {LC2738/1} (Allows a new restaurant to be located at 53 Narragansett Avenue in Jamestown to obtain a class BVL liquor license to sell beer and wine.)

04/28/2021 Introduced, referred to House Municipal Government & Housing

04/30/2021 Scheduled for hearing and/or consideration

The State House remains closed to in-person testimony.

The meeting will be televised on Capitol Television, which can be seen on Cox Channels 15, and 61, in high definition on Cox Channel 1061, on Full Channel on Channel 15 and on Channel 34 by Verizon subscribers.

It will also be live streamed at <http://rilegislature.gov/CapTV/Pages/default.aspx> .

WRITTEN TESTIMONY

Written testimony is strongly encouraged and may be submitted via
HouseMunicipalGovernmentandHousing@rilegislature.gov

**Indicate your name, bill number, and viewpoint (for/against/neither) at top of message.
Due to high volume, clerks are not screening this inbox for verbal testimony requests.
This inbox is for written testimony only.**

DEADLINE: Written testimony should be submitted no later than three (3) hours prior to the posted meeting time. Every effort will be made to share written testimony submitted before the deadline with committee members prior to the hearing. Testimony received after deadline will be sent to committee members and posted to the website as soon as possible.

For faster processing, it is recommended that testimony is submitted as a PDF file.

**Testimony will be posted on the General Assembly website,
<http://www.rilegislature.gov/Special/comdoc/Pages/HMUN.aspx> .**

VERBAL TESTIMONY

Due to the extremely high volume of requests, and in order to accommodate as many constituents as possible, please take note of the revised procedure for verbal testimony:

***DEADLINE: Requests for verbal testimony must be submitted via the link, by 4:00 PM on Wednesday, May 5, 2021.**

For verbal testimony requests, [CLICK HERE](#)

Verbal testimony accepted on any bill scheduled for "Hearing and/or Consideration" only

The committee is unable to designate a specific time that you will be called. In the event you are unavailable when called, witnesses are urged to submit written testimony.

Dawn Huntley
Committee Clerk
222-2587
HouseMunicipalGovernmentandHousing@rilegislature.gov

POSTED: FRIDAY, APRIL 30, 2021, 2:01 PM